



Dashboard

LOC School Registration For
2025-26

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SCHOOL DETAILS

SCHOOL NAME	ROSEMARY PUBLIC SCHOOL VPO HARIPUR DT KANGRA HP	SCHOOL CODE	43202
ADDRESS OF THE SCHOOL	ROSEMARY PUBLIC SCHOOL,VPO HARIPUR, DEHRA,KANGRA	AFFILIATION CODE	630213

BASIC DETAILS

NAME OF THE PRINCIPAL	MR VIVEK KAUNDAL	PRINCIPAL'S EMAIL-ID	optimismvivek@rediffmail.com
PRINCIPAL'S RETIREMENT DATE	30/04/2036	PRINCIPAL'S MOBILE NUMBER	9805262327
SCHOOL'S STD CODE	1970	SCHOOL'S CONTACT NUMBER	292740
SCHOOL'S EMAIL-ID	rosemarypublicschoolharipur@rediffmail.com	PRINCIPAL'S ADMINISTRATIVE EXPERIENCE	15
SCHOOL'S FAX NUMBER	1970292740	PRINCIPAL'S TEACHING EXPERIENCE	10
PRINCIPAL'S QUALIFICATION	M.A. B.Ed.	SCHOOL'S WEB SITE	www.rmpsharipur.in
YEAR OF ESTABLISHMENT OF SCHOOL	2006	LANDMARK NEAR SCHOOL	G.S.S.SCHOOL HARIPUR
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	2016
AFFILIATION VALIDITY	2029	RECOGNITION LETTER/NOC ISSUING DATE	19/12/2015
RECOGNITION LETTER/NOC ISSUING AUTHORITY	DIRECTOR HIGHER EDUCATION SHIMLA	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	ROSEMARY EDUCATION SOCIETY	SOCIETY REGISTRATION NUMBER	151/GC
REGISTRATION DATE	22/04/2006	REGISTRATION VALIDITY	Permanent
UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE



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SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?		OFFERED VOCATIONAL/SKILL SUBJECTS?	
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO X	EXAMINATION CENTER NUMBER, IF ANY	43095
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes VI-VIII		

PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO	VIEW PHOTO	MATH LAB PHOTO	VIEW PHOTO
RAMP PHOTO	VIEW PHOTO	COMPUTER LAB PHOTO	VIEW PHOTO
VIDEO CLIP	VIEW VIDEO		

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	31	NUMBER OF PGTs	0
NUMBER OF TGTs	13	NUMBER OF PRTs	15
NUMBER OF PETS	01	OTHER NON-TEACHING STAFF	02
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	0	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	0
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	NUMBER OF NTTs	3



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THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?		APPOINTED?	
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ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	906-Information Technology,
CLASS 10TH SUBJECT	002-HINDI COURSE-A, 041-MATHEMATICS, 086-SCIENCE, 087-SOCIAL SCIENCE, 184-ENGLISH LANG & LIT., 402-INFORMATION TECHNOLOGY,

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	4051
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	1	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	25700
NUMBER OF BUILDING BLOCKS OF SCHOOL	1	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	2	TOTAL NUMBER OF SMALL-SIZED ROOMS	8
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	11	NUMBER OF LARGE-SIZED ROOMS	16
NUMBER OF AUDITORIUMS	00	TOTAL NUMBER OF ACTIVITY ROOMS	2
TOTAL NUMBER OF DIGITAL CLASSROOMS	12	TOTAL NUMBER OF LIFTS/ELEVATORS	00
TOTAL NUMBER OF CANTEENS	0	NUMBER OF STAFF CANTEENS	00
TOILETS FOR FEMALE STAFF	1	TOILETS FOR MALE STAFF	1
INCINERATOR AVAILABLE IN GIRLS TOILET?	NO	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	NO



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TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?		ANY COMMERCIAL ACTIVITY?	
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FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	1	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	NO
DOES THE SCHOOL HAVE SPORTS FACILITY? View SOP for Sports Facility	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	NO
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	NO
DOES THE SCHOOL HAVE CLINIC FACILITY?	NO	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	NO	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	VALIDITY OF FIRE CERTIFICATE	22/08/2027
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	YES	DATE OF DRILL AND FIRE SAFETY PROGRAMS	15/02/2021
WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY ADUITS?	YES	DATE OF STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY AUDITS	15/02/2021



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MANAGEMENT MOCK DRILLS?		MOCK DRILLS	
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	YES	DATE OF SAFETY AND DISASTER PREPAREDNESS	15/02/2021

TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	YES		
TOTAL NUMBER OF BUSES OWNED BY SCHOOL	6	TOTAL NUMBER OF DRIVERS	6
TOTAL NUMBER OF BUSES HIRED BY SCHOOL	0	NAME OF TRANSPORT COORDINATOR	Ravinder Kumar
TOTAL NUMBER OF VANS/MINI BUSES/MATADORS	1	CONTACT NUMBER OF TRANSPORT COORDINATOR	9418220368
NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY	0	UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	3000	DOES IT HAVE LIBRARY INTERNET	NO
PERIODICALS IN THE SCHOOL LIBRARY	2	STORY BOOKS IN THE SCHOOL LIBRARY	400
DAILIES IN THE SCHOOL LIBRARY	2	OTHER BOOKS IN THE SCHOOL LIBRARY	500
REFERENCE BOOKS IN THE SCHOOL LIBRARY	1500	GENERAL BOOKS IN THE SCHOOL LIBRARY	600
FICTION BOOKS IN THE SCHOOL LIBRARY	0	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	1	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	NO	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	112	PURPOSE FOR TWO SITES OF THE SCHOOL	0



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View SOP for Computer Lab		View SOP for Biology Lab	
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) View SOP for Composite Science Lab	56	MATHEMATICS LAB SIZE (IN SQ. METERS) View SOP for Mathematics Lab	47
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	0	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	0	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	NO
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES		
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)	VIEW PHOTO	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
RAMPS AVAILABILITY IN TOILETS FOR CWSN	YES	RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING) PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
NAME OF CYBER NODAL OFFICER	Vaneeta	MOBILE NUMBER OF CYBER NODAL OFFICER	8894257057
EMAIL ID OF CYBER NODAL OFFICER	rosemarypublicschoolharipur@rediffmail.com		

OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	25
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	0



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4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	0
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		0
15	Girl's Toilet		6
16	Boy's Toilet		6
17	Toilet for CWSN(For Boys)		1
18	Toilet for CWSN(For Girls)		1
19	Girls Urinal with partition		0
20	Boys Urinal with partition		10

DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
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		interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems		
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1	
3	Data backup device- either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	1	
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1	
5	Printers/Scanners	At Least 2 Printers/2 Scanners	2	
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	2	
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	2	
8	Digital Smart Boards	Mandatory	1	

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	1	40	16	17	0	33	0
Bal Vatika 2(Pre-School)	2	40	20	23	0	43	0
Bal Vatika 3(Pre-School)	2	40	13	20	0	33	0
CLASS 1	2	40	21	28	0	49	0
CLASS 2	1	40	16	21	0	37	0
CLASS 3	1	40	24	16	0	40	0



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CLASS 5	2	40	22	26	0	48	0
CLASS 6	2	40	27	36	0	63	0
CLASS 7	2	40	29	25	0	54	0
CLASS 8	2	40	21	20	0	41	0
CLASS 9	2	40	21	28	0	49	0
CLASS 10	2	40	12	27	0	39	0
CLASS 11	0	00	0	0	0	0	0
CLASS 12	0	0	0	0	0	0	0

Upload Bal-Vatika
Undertaking

LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	PNB	DISTANCE OF BANK FROM SCHOOL (IN KM)	1
NAME OF NEAREST BUS STATION	HARIPUR	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	1
NAME OF NEAREST RAILWAY STATION	GULER	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	2
NAME OF NEAREST AIRPORT	GAGAL	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	49
NEAREST HOSPITAL	PHC HARIPUR	DISTANCE FROM NEAREST HOSPITAL	1
NEAREST POLICE STATION	HARIPUR	DISTANCE FROM NEAREST POLICE STATION	1
NEAREST METRO STATION (IF AVAILABLE)	NA	DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	00



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PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	400
TARGET DATE FOR STOPPING USE OF POLYTHENE	15/04/2024	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	0



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DEVELOPED IN SCHOOL OR NOT?			
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	NO	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	YES

CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	Rattan Chand	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	VP
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	9418462327	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	94
CHAIRMAN'S EMAIL ID	Optimismvivek@rediffmail.com	SECRETARY NAME	Ru
TOTAL MEMBERS	7	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YE

SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	www.rmpsharipur.in		
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DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	NO



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DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY		ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	
THE NUMBER OF STUDENTS CLASS WISE	YES		

VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	KRIPAL SINGH	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	8894024800	NUMBER OF DOCTORS IN SCHOOL CLINIC
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	snkripal2710@gmail.com	NUMBER OF NURSES IN SCHOOL CLINIC
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	RUPALI	NUMBER OF BEDS IN SCHOOL CLINIC
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9805262327	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	rosemarypublicschoolharipur@rediffmail.com	VACATION PERIOD
VACATION PERIOD TO	JULY	ACADEMIC SESSION
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LEVEL PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WHICH THE SCHOOL HAS SALARY ACCOUNT
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF SOFTWARE/SCANNING TAGGING/INTERNET
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY)
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR (PDF WEIGHT LESS THAN 1MB)



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GRADES)

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	10

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE FOR WHOLE YEAR (IN RUPEES)	ANNUAL DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	1700	1020	500	500
MIDDLE	1700	1130	500	500
SECONDARY	1700	1260	500	500
SENIOR SECONDARY	0	0	0	0



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STATEMENT(STRICTLY FOR REFERENCE ONLY BY CBSE)	VIEW FILE
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PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	10
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	WE ARE PROVIDING QUALITY EDUCATION TO STUDENTS IN REMOTE AREA.
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ADDITIONAL INFORMATION

U-DISE CODE	02020504307	MUNICIPALITY	NA
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	HARIPUR	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	HARIPUR	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	HARIPUR	PIN CODE	176028
CLUSTER RESOURCE CENTER NAME	DEHRA	CD BLOCK MANDAL/TALUKA NAME	DEHRA
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	2	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	1
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	DEHRA	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	1
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	DEHRA	SCHOOL TYPE	CO-ED

HOSTEL FACILITY FOR STUDENTS



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FOR STUDENTS)?			
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	NO	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	212	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	4
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6	IS CCE BEING IMPLEMENTED	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0



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SPECIAL TRAINING (PREVIOUS YEAR)			
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	151
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	0
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	NA	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	0
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	Hindi and English		

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	212	IS CCE BEING IMPLEMENTED	YES
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6	IF NO, UPLOAD DETAILS OF SMDC	

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
34	0	0	0



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0	0	0	0
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IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	1
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	<20 PPMK
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	NO	NUMBER OF PHOTOCOPIERS AVAILABLE	1
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	NO
ARE STAFF QUARTERS AVAILABLE?	NO	SPEED OF LEASE LINE (IF AVAILABLE)	0
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	NO

ENROLLMENT INFORMATION

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	72	40	1	117
MIDDLE	58	24	0	80
SECONDARY	23	15	0	39
SENIOR SECONDARY	0	0	0	0

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	0	0	1	0	0
MIDDLE	0	0	0	0	0
SECONDARY	0	1	0	0	0
SENIOR SECONDARY	0	0	0	0	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0



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5	0	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED (If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM (If meal not prepared in school)	OTHERS
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SPORTS INFORMATION

Sports Offered In Your School	ATHLETICS, BADMINTON, CRICKET, KABADDI, KHO KHO, TAEKWONDO, YOGA,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES
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FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY



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LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

RESULT DETAILS

YEAR	APPEARED IN CLASS-X(%)	PASSED IN CLASS-X(%)	PERCENTAGE IN CLASS-X(%)	APPEARED IN CLASS-XII(%)	PASSED IN CLASS-XII(%)	PERCENTAGE IN CLASS-XII(%)
2016	0.0	0.0	0.0	0.0	0.0	0.0
2017	0.0	0.0	0.0	0.0	0.0	0.0
2018	0.0	0.0	0.0	0.0	0.0	0.0
2019	9.0	9.0	100.0	0.0	0.0	0.0
2020	10.0	10.0	100.0	0.0	0.0	0.0
2021	16.0	16.0	100.0	0.0	0.0	0.0
2022	22.0	22.0	100.0			
2023	29.0	29.0	100.0			
2024	15.0	14.0	93.33			

TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
3058755	RITIK THAKUR	02/09/2000	MALE	M.SC.	PRT	01/05/2025
2923105	KUSUM SHARMA	27/09/1985	FEMALE	GRADUATION	PRT	01/08/2024
2828308	Rita	19/10/1993	FEMALE	Graduation	PRT	02/09/2024
2824840	Kanika Sharma	23/04/1999	FEMALE	M.sc.	TGT	02/09/2024
2713059	Nishani Sharma	13/05/1997	FEMALE	Graduation	TGT	05/04/2024
2712949	Monika Devi	04/11/1985	FEMALE	MA	PRT	11/04/2024
2485813	Ruchi Sharma	07/05/1983	FEMALE	MA	TGT	04/04/2025
2485703	Bandna Kumari	31/07/1992	FEMALE	BA	PRT	2023



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2359315	Meenakshi Devi	12/05/1990	FEMALE	M.Sc		PRT	2023
2359282	Shivani Choudhary	31/03/1985	FEMALE	BA		PRT	2023
2359250	Vaneeta	05/08/1985	FEMALE	BA		TGT	01/01/2022
2152984	SNEH LATA	29/10/1992	FEMALE	M.Sc.		TGT	01/10/2022
1694128	Arti Chambial	08/09/1983	FEMALE	BA		PRT	2021
1260070	KRIPAL SINGH	01/04/1981	MALE	GRADUATION		SPECIAL EDUCATOR	2018
556920	Poonam Kumari	18/03/1980	FEMALE	B. A.		PRT	2018
556916	Sudha Sharma	01/02/1985	FEMALE	B. A.		TGT	2018
556915	Alka Kumari	07/11/1992	FEMALE	B. Sc.		TGT	2018
556913	Sanjay Kumar	24/07/1986	MALE	B. A.		PRT	01/04/2018
556783	Bhiwani	19/03/1976	FEMALE	12		NTT	2018
556782	Mukesh Kumar	16/07/1968	MALE	B. A.		PTI	2016
556781	Ranjana	28/03/1982	FEMALE	B. A.		OTHER	2016
556776	Anupam	07/10/1979	FEMALE	M. A.		TGT	2015
556775	Aman	31/05/1984	MALE	12		PRT	2016
556773	Bhubnesh	06/03/1980	FEMALE	B. Sc.		TGT	2015
556772	Kumari Sonu	08/08/1982	FEMALE	B. Sc.		TGT	2015
556771	Rupali	18/03/1984	FEMALE	B. Sc.		TGT	2014
556770	Dinesh	02/05/1985	MALE	B. A.		TGT	2015
556768	Vivek Kaundal	24/04/1978	MALE	B. Sc. MA		PRINCIPAL	2006

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